

8. At the break of dawn, at the rising of the sun,
ascend, MITRA and VARUNA, your golden-bodied,
iron-pillared car, and thence behold the earth
and its inhabitants.¹

9. Munificent MITRA and VARUNA, protectors of the universe, (it is yours to grant) exceeding and perfect felicity, such as it is impossible to disturb: bless us with that (felicity), and may we ever be (possessed) of the riches we desire, and be confident of victory (over our enemies).

FOURTH ADHYAYA.

MANDALA V. (*continued.*)ANUVAEA V. (*continued.*)

SUKTA VII. (LXIII.)

The deities are MITIM and VARUNA ; the *Rishi* is ARCH.ANANAS; the metre is *Jarjāi-i*.

1. Guardians of water, observers of truth, you ascend Varga i.
your car in the highest heaven: to him whom you,

¹ *Ataa-clwkshdttie aditim ditim cka*, is explained, *aditim*, *ahhandaniydm bhumim*, the indivisible earth, and *ditim*, *Ithanda-itfydm prajddikdm*, the divisible people and the rest: the stanza occurs in the *Fajush*, 10. 15, with a various reading of the first half; but *Makidhara* explains *aditim* by *adinam*, not base, *ih&tistviltitdanuxktfidtfoat/i*, one who follows what is prescribed, that is, performs his religious duties, and *ndxtihdvj'ittam*, an infidel; the phrase meaning that *Mitra* and *Varuna* observe that this man is a sinner, that *uian* *ri/li-teou*^{3*}, *ayamp&pi*, *ayani punyavdn*.